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## BIB DATA SHEET

CONFIRMATION NO. 3610

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/551,947    | 10/05/2005                       | 340   | 2622           | 05670/LH               |

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/JP05/04030 03/02/2005

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2004-059858 03/03/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

|  |   |   |                              |                         |                      |                            |
|--|---|---|------------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/JUSTIN P MISLEH/<br>Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWINGS<br>8 | TOTAL<br>CLAIMS<br>9 | INDEPENDENT<br>CLAIMS<br>5 |
|--|---|---|------------------------------|-------------------------|----------------------|----------------------------|

**ADDRESS**  
 HOLTZ, HOLTZ, GOODMAN & CHICK PC  
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**TITLE**  
 Digital camera including an electronic tag unit which wirelessly writes image data into an electronic tag system.

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|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1510 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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